**Board of Education Regular Meeting Agenda**

**Burwell Jr.-Sr. High School Library**

**October 13th, 2025**

**6:30 p.m.**

1.0 Call to order.

2.0 Roll call/Welcome.

2.1 Pledge of Allegiance

2.2 Open Meetings Act Poster (new one)

3.0 Approval of the Agenda for (10/13/2025)

4.0 Approval of minutes from (09/08/2025)

5.0 Treasurer’s Report.

6.0 Payment of Claims.

7.0 Audience

8.0 Action Items

8.1. Discuss and take action regarding lease on White bus. (buyout or return)

9.0 Board Reports

10.0 Principal’s Reports.

10.1 Elementary Report from Mr. Nelson

10.2 Secondary report from Mr. Stolzer

11.0 Superintendent’s Report.

12.0 Executive session

13.0 Adjourn

**Next regular meeting-Monday, November 10th, 2025 (6:30 pm)**