

**Board of Education Regular Meeting Agenda**  
**Burwell Jr.-Sr. High School Library**  
**June 12th, 2023**  
**6:30:p.m.**

- 1.0 Call to order.
- 2.0 Roll call/Welcome.
  - 2.1 Pledge of Allegiance
  - 2.2 Open Meetings Act Poster
- 3.0 Approval of the Agenda for (06/12/2023)
- 4.0 Approval of minutes from (05/08/2023)
- 5.0 Treasurer's Report.
- 6.0 Payment of Claims.
- 7.0 Audiences
  - 7.1 Tenise may join us for Farm to Table
- 8.0 Action Items
  - 8.1 Approve hiring Quade Hunt as our asst boys basketball coach.
  - 8.2 Approve classified salaries as presented.
  - 8.3 Approve Karp and Krow to letter students.
  - 8.4 Approve the hiring of Dave Busch as cust/maint/grounds
  - 8.5 Approve for insurance to pay \$225,000 as presented for roofing and other damages from storm last year.
- 9.0 Discussion Items  
None at this time
- 10.0 Board Reports
- 11.0 Principal's Reports.
  - 11.1 Elementary Report from Mr. Drake (Absent)
  - 11.2 Secondary report from Mr. Stolzer
- 12.0 Superintendent's Report.
- 13.0 Executive session (not needed by me)
- 14.0 Adjourn

**Next regular meeting-Monday, July 10th, 2023 (6:30 pm)**